

  
**WILLAMETTE UNIVERSITY**  
**JAZZ FESTIVAL**  
 FEBRUARY 4 - 5, 2011

School Name \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ ext. \_\_\_\_\_

Director's Name \_\_\_\_\_

Email Address \_\_\_\_\_

Festival Fee: **\$225 per group**  
 (+ \$175 for each additional group from same school)  
*Space is limited, so get your application in early in order to secure a spot.*

Preferred Performance Time: Friday PM \_\_\_\_\_ (small groups/middle schools only)  
 Saturday AM \_\_\_\_\_ PM \_\_\_\_\_

Indicate below the number of groups in each division that you plan to bring to the festival this year. Also, please let us know if your group is available to perform should they be selected for the Saturday Concert by marking YES or NO in the column on the right. Note: division/classification is for organizational purposes only—the Willamette University Jazz Festival is non-competitive, but we will make every effort to group ensembles according to experience and ability.

**Part A. ENTRY FEES**

| Division                                 | Amount Enclosed | Sweepstakes?    |
|--|-----------------|-----------------|
| ____ Middle School Big Band              | \$ _____        | YES / NO        |
| ____ High School Big Band (Novice)       | \$ _____        | YES / NO        |
| ____ High School Big Band (Intermediate) | \$ _____        | YES / NO        |
| ____ High School Big Band (Advanced)     | \$ _____        | YES / NO        |
| ____ MS/HS Small Group                   | \$ _____        | YES / NO        |
| ____ College/University Small Group      | \$ _____        | exhibition only |
| ____ College/University Big Band         | \$ _____        | exhibition only |

**Part B. ADVANCE PURCHASE CONCERT TICKETS**

SAT, 2/5 : RON MILES WITH THE WILLAMETTE JAZZ COLLECTIVE

*(registration fee for each ensemble includes admission to evening concert for all student performers + 2 adults):*

Additional student \_\_\_\_\_ @ \$5 each \$ \_\_\_\_\_  
 Additional adult \_\_\_\_\_ @ \$15 each \$ \_\_\_\_\_

**TOTAL ENCLOSED (part A plus part B):** \$ \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO **WILLAMETTE UNIVERSITY**

mail completed form with check to:

**\*\*PRIORITY DEADLINE\*\***  
**\*\*Monday, January 4, 2011\*\***

**Jazz Festival Committee**  
**Willamette University**  
**Department of Music**  
**900 State Street**  
**Salem, OR 97301**

additional information: (503) 370-6873 or [jmiley@willamette.edu](mailto:jmiley@willamette.edu)